

NOTES

1. THERE MAY BE CURRENT OR FUTURE FEDERAL, STATE, MAT-SU BOROUGH, AND LOCAL PERMITTING AND REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER TO DETERMINE WHETHER ANY SUCH REQUIREMENTS APPLY TO THE UNITS. REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS. THE SOIL ON SOME LOTS MAY NOT BE SUITABLE FOR INSTALLATION OF A CONVENTIONAL SEPTIC SYSTEM, LOT OWNERS MAY BE REQUIRED TO INSTALL A MODIFIED SEWAGE DISPOSAL SYSTEM SUCH AS A MOUND SYSTEM OR HOLDING TANK, ANY WASTE WATER DISPOSAL SYSTEM MUST BE LOCATED A MINIMUM OF 100 FEET FROM ANY WATER SOURCE.
3. THE DEFINITION OF UNIT IS FOUND IN ARTICLE I, AND THE DESCRIPTION OF THE UNITS IS FOUND IN ARTICLE IV, OF THE DECLARATION FOR BUNKER HILL CONDOMINIUMS.
4. THE UNITS AND COMMON ELEMENTS IN BUNKER HILL CONDOMINIUMS ARE SUBJECT TO AS 34.08, THE UNIFORM COMMON INTEREST OWNERSHIP ACT, AND THE DECLARATION FOR BUNKER HILL CONDOMINIUMS.
5. PORTIONS OF UNITS 1-7 FALL WITHIN THE 100-YEAR FLOOD PLAIN ZONE "A-3" AREAS ACCORDING TO F.I.R.M.(FLOOD INSURANCE RATE MAP) PANEL No. 8785 of 9855. DATED MAY 1, 1985. ELEVATIONS BASED ON RM17, ELEV=167', FIRM PANEL 7945, DATED MAY 1, 1985.

FLOODPLAIN

THE 100 YEAR FLOODPLAIN IS SHOWN PER THE "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NUMBER 020021-8785C. EFFECTIVE DATE: MAY 1, 1985. THIS AREA IS LISTED AS ZONE "A-3", AREAS OF 100-YEAR FLOOD. TO DETERMINE IF INSURANCE IS AVAILABLE IN THIS AREA, CONTACT YOUR INSURANCE AGENT OR THE NATIONAL FLOOD INSURANCE PROGRAM.

LEGEND

- ⊕ FOUND BRASS CAP MONUMENTS
- () RECORD DATA US SURVEY 4716
- ⊥ SET 5/8" x 30" REBAR W/ ALCAP