

**NOTES**

- SET FLANGED, MAGNETIZED ALUMINUM MONUMENT WITH A 3-1/4" COP. OR A 2-1/2" COP. RIVETED TO A 2-3/8" DIA. ALUMINUM PIPE, 30" LONG, BURIED 28" IN THE GROUND.
- THE EXISTING PERMITEES' CORNERS WERE RECOVERED AND USED TO CONTROL THE LOCATION OF THE TRACT BOUNDARIES.
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH HE-SI 89-9 AND AS 38.05.01D (SLA 1983, AM. 1984)
- THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE SURVEYED TIE TO A.S.L.S. 88-18 AND A.S.L.S. 89-100, AS MONUMENTED, IS GREATER THAN 1-FOOT.
- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE HORIZONTAL FIELD DISTANCES.
- ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN FIFTY (50.00) FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A FIFTY (50.00) FOOT EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 18.10.01D.
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE WITHIN THE AREA BOUNDED BY THIS PLAT. IT SHALL BE THE RESPONSIBILITY OF THE TRACT CLAIMANT TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE TRACTS SHOWN HEREON.
- LEGAL ACCESS TO THESE HOMESTEAD TRACTS HAS NOT BEEN DOCUMENTED AT THE TIME OF PLAT FILING.
- A.S.L.S. 89-9 CONTAINS AT LEAST 20,000 SQ. FT. OF USEABLE AREA AS DETERMINED BY MSH ORDINANCE.
- PUBLIC ACCESS EASEMENTS ALONG THE BOUNDARY LINES OF THIS SURVEY SHALL BE AVAILABLE FOR THE INSTALLATION OF UTILITIES IF THE FUTURE NEED ARISES.
- THE CREEK WITHIN TRACT B IS SUBJECT TO A CONTINUOUS PUBLIC ACCESS EASEMENT COVERING ITS BED AND EXTENDING UPLAND 50 FEET FROM THE ORDINARY HIGH WATER MARK.
- THE EXISTING TRAIL THROUGH TRACT B SHALL HAVE A PUBLIC ACCESS EASEMENT, 30 FT. EACH SIDE OF THE CENTERLINE AS SHOWN HEREON, PER STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF LAND LETTER FROM GEORGE A. PALMER, STATEWIDE PLATTING SUPERVISOR, TO EDWARD J. PALMER, R.L.S., DATED OCTOBER 20, 1995.

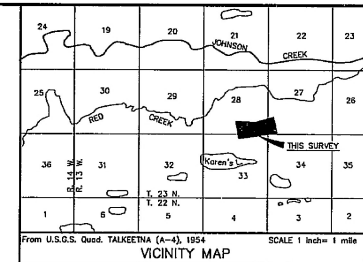
**LEGEND**

- 3-1/4" ALUMINUM CAP MONUMENT RECOVERED.
- PRIMARY MONUMENT SET THIS SURVEY  
"A" DESIGNATES 3-1/4" CAP  
"B" DESIGNATES 2-1/2" CAP
- P.O.L. POINT ON LINE
- C-1 CORNER NO. 1
- BOUNDARY LINE OF THIS SURVEY
- OTHER SURVEYED LINE
- TREE LINE AT EDGE OF MURKED
- APPROXIMATE CENTERLINE OF CREEK
- EASEMENT LINE

ALL MONUMENTS SET THIS SURVEY ARE WITNESSED BY A 8 FOOT LONG CARBONITE POST DRIVEN 2 FEET INTO THE GROUND WITHIN 1 FOOT OF THE MONUMENT.

MONUMENTS ARE ALSO WITNESSED BY THREE BEARING TREES, EACH WITH A BLAZE FACING THE MONUMENT AND AN ALUMINUM TAG NAILED OVER THE BLAZE AND WITH A.S.L.S. 89-9, THE CORNER NUMBER, TRACT DESIGNATION AND DISTANCE TO THE MONUMENT IMPRINTED UPON THE TAG. DISTANCES WERE MEASURED TO A DUPLEX NAIL SET INTO THE SIDE OF THE TREE.

BEARING TREE DATA			
DESC.	BEARING	DISTANCE	TREE
ASLS 88-18 C-6	N64°12'W N02°28'E N37°58'E	137.84' 127.73' 188.12'	6" SPRUCE 4" SPRUCE 4" SPRUCE
TR. A C-1	N16°11'E N56°29'E N46°21'W	89.20' 88.98' 8.05'	8" BIRCH 6" BIRCH 5" SPRUCE
C-9	S59°29'E S61°22'W N44°13'W	32.22' 79.33' 55.62'	18" BIRCH 12" SPRUCE 10" SPRUCE
P.O.L. LINE 2-3 TR. A	S18°46'E S12°36'W S60°35'W	83.44' 77.50' 74.85'	12" SPRUCE 10" SPRUCE 7" SPRUCE
C-3 C-2 TR. A TR. B	N41°53'E S39°35'W N16°38'W	72.32' 47.31' 72.89'	12" SPRUCE 6" SPRUCE 10" SPRUCE
P.O.L. LINE 2-3 TR. B	S57°09'E S4°06'W N51°23'W	22.85' 109.50' 33.03'	8" BIRCH 12" BIRCH 6" SPRUCE
C-3 TR. B	S61°23'E S22°15'W N89°40'W	30.99' 53.16' 17.11'	7" SPRUCE 14" SPRUCE 6" SPRUCE
TR. B C-4	N51°35'E S00°22'W N31°27'W	34.68' 18.83' 54.82'	14" SPRUCE 7" BIRCH 11" SPRUCE
TR. B LINE 1-4 P.O.L.	S14°55'E S45°45'W S87°46'W	48.21' 36.28' 25.18'	6" SPRUCE 10" SPRUCE 6" SPRUCE
WC TR. A TR. B C-4 C-1	N67°16'E N77°28'W N02°53'W	23.09' 17.46' 85.66'	7" BIRCH 6" SPRUCE 6" SPRUCE



**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND, AND THAT THE STATE OF ALASKA IS OWNER OF ASLS 95-9 AS SHOWN HEREIN. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED. ALL EASEMENTS, PUBLIC UTILITY AREAS AND RIGHT OF WAY AS SHOWN AND DESCRIBED HEREON.

DATE: 5/19/96  
DIRECTOR, DIVISION OF LAND

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF May, 1996 FOR RON SWANSON

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: 12-10-96

**PERMITEE CERTIFICATE**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE PERMITEES AS SHOWN HEREON. WE HEREBY APPROVE THIS SURVEY AND PLAT.

A.D.L. NO. 225472, TRACT A  
DATE: 4-15-96

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF April, 1996 FOR ROY GREGORY

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: 12-10-96

A.D.L. NO. 225465, TRACT B  
DATE: 5-19-96

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF May, 1996 FOR ROY GREGORY

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: 12-10-96

**CERTIFICATION OF APPROVAL BY THE PLANNING COMMISSION, MATANUSKA-SUSTITNA BOROUGH**

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSTITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NUMBER 95-27 DATED 5/19/96 AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE 19th JUDICIAL DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

PLANNING DIRECTOR  
DATE: 7-1-96

ATTEST: *Marjorie M. Steiner*

**CERTIFICATE OF PAYMENT OF TAXES**

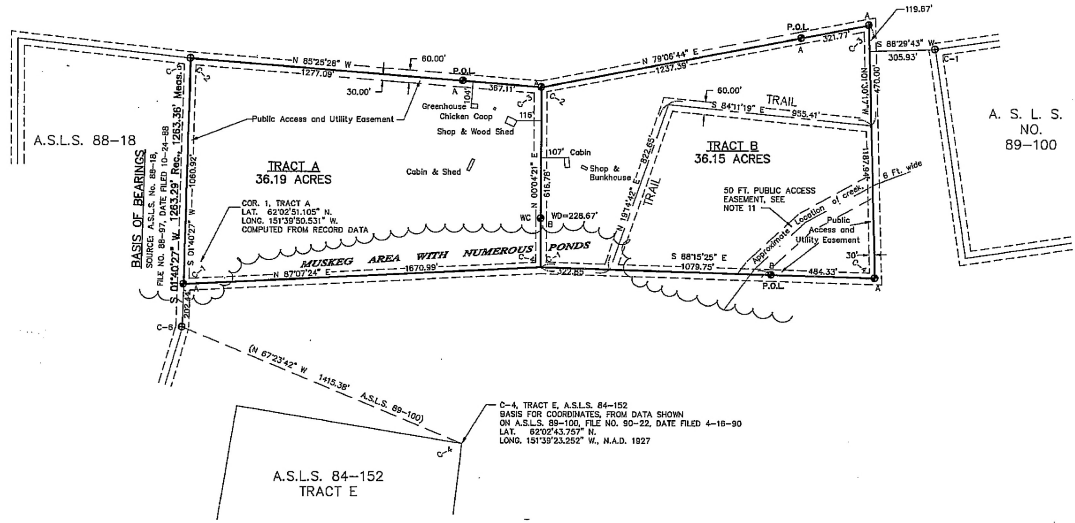
I hereby certify that all current taxes and special assessments, through 1996, against the property included in the subdivision or redivision herein have been paid.

July 1, 1996  
Tax Collecting Official For Mat-Su Borough

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, and that this plat represents a survey made by me or under my direct supervision, and the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

Date: APRIL 6, 1996, Registration Number: LS 4575  
Edward J. Palmer, Registered Land Surveyor



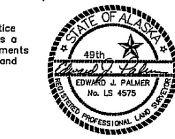
**WASTEWATER DISPOSAL**

Wastewater treatment and disposal systems must meet the regulatory requirements of the Alaska Department of Environmental Conservation.

**ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

Approves this subdivision for plating.  
Signature: *John Edwards*  
Date: April 17, 1996

96-51  
RECORDED - FILED 0/15  
ALASKA DEPT. OF NATURAL RESOURCES  
DATE: 7-5-96  
TIME: 1:34 P.M.  
RECORDED BY: MSH



**ANCHORAGE RECORDING DISTRICT**

SCALE  
0 100 200 300 400 500 600 700 800 900 1000 1200 FEET  
1 METER=3.2808333 US FEET, 1 US ACRE=0.4047 HECTARES

DATE OF SURVEY: 5/19/96  
NAME OF SURVEYOR: EDWARD J. PALMER & ASSOC.  
STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LAND  
ANCHORAGE, ALASKA  
ALASKA STATE LAND SURVEY No. 95-9  
WITH  
UNSURVEYED SECTIONS 27, 28, 33 & 34  
T.23 N., R.13 W., S.M., ALASKA  
DRAWN BY: *John Edwards*  
DATE: 3/20/95  
SCALE: 1"=300'  
APPROVAL RECOMMENDED: *John Edwards*  
DATE: 5-7-96  
CHECKED: *MS*  
FILE NO.: ASLS 950009

