

NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCELS OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
3. ALL LOT LINES ARE NONRADIAL UNLESS NOTED OTHERWISE.
4. THE FOUND SPIKE FOR THE 1/4 CORNER POSITION IS SUPPORTED BY FOUND CORNERS AS PART OF CHISM PROPERTY, PLAT NO. 78-86. (SEE NOTE 5).
5. WARREN FISCHUS, LS 1634, FOUND THE ORIGINAL GLO 1/4 CORNER FOR SECTION 31, SECTION 6 AND THE MEANDER CORNER AS SHOWN ON PLATS 78-86 AND 72-59 IN THE 1970'S. HE DOES NOT SHOW HOW THE 1/4 CORNER BECAME A REBAR WHICH IS NOW A SPIKE. AS CALLED OUT IN NOTE 4, THIS APPEARS TO BE THE BEST AVAILABLE EVIDENCE OF THE ORIGINAL SECTION LINE.
6. THE 100' CENTERLINE RADIUS LOCATED AT THE INTERSECTION OF HAWK AVENUE AND THE 60' EASEMENT ON THE NORTH BOUNDARY OF LOT 10, BLOCK 4, WILL BE AUTOMATICALLY TERMINATED, IF THE ROAD IS EXTENDED.
7. ALL ROADS WITHIN THIS SUBDIVISION ARE PRIVATE.
8. THE SUSTINA RIVER SURVEY LINE IS A MEANDER LINE FOR COMPUTATIONAL PURPOSES ONLY. THE SIDE LOT LINES OF THE LOTS FRONTING ON THE SUSTINA RIVER SHALL EXTEND OR RETRACT SO AS TO INTERSECT WITH THE ORDINARY HIGH WATER LINE.

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSTINA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2006-03-03, AND THAT THIS PLAT HAS DATED 03/26/06, 2006, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

PLANNING AND LAND USE DIRECTOR DATE 1/20/06
ATTEST: *Marlene M. Laine*
PLATTING CLERK



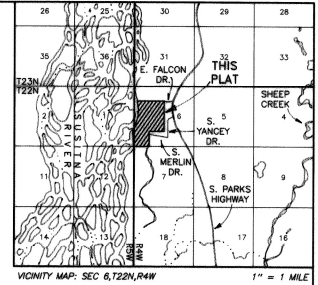
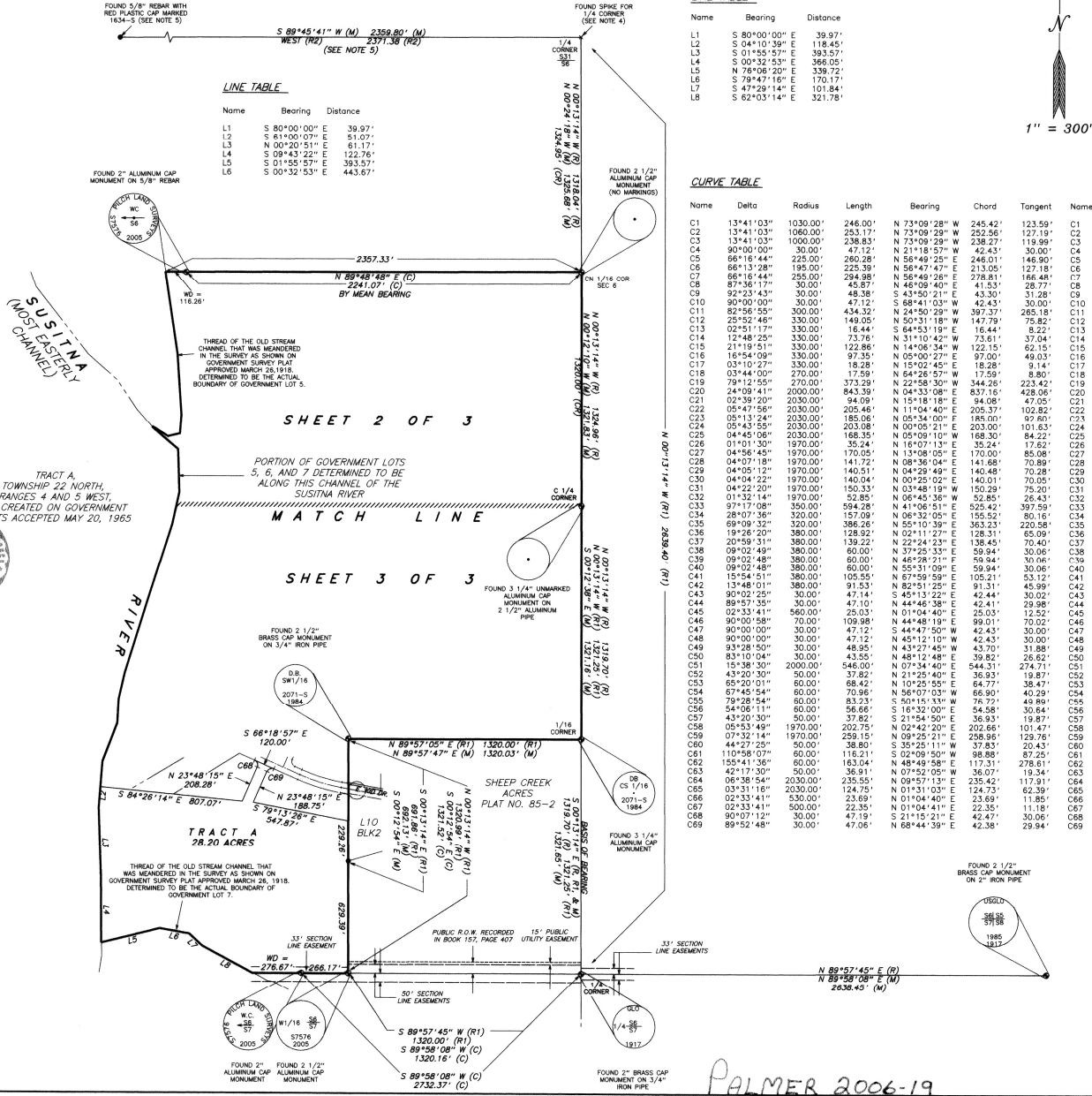
LEGEND

- FOUND 5/8" REBAR
- FOUND MONUMENT
- ✕ SET 5/8" X 30" REBAR W/ YELLOW PLASTIC CAP MARKED 6925-S
- (R) = RECORD VALUE PER CHANDALAR, PLAT NO. 75-39
- (R1) = RECORD VALUE PER SHEEP CREEK ACRES, PLAT NO. 85-2
- (W) = MEASURED VALUE THIS SURVEY
- (C) = CALCULATED VALUE
- (R2) = RECORD VALUE PER CHISM PROPERTY, PLAT NO. 78-86
- (CR) = CALCULATED VALUE PER GOVERNMENT PLAT APPROVED 03/26/1918

SURVEYOR'S CERTIFICATE

I WAYNE N. WHALEY, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON SHALL BE SET ON OR BEFORE 11/15/2006, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

FEB. 22ND, 2006
DATE
6925-S
REGISTRATION NO.
WAYNE N. WHALEY
REGISTERED LAND SURVEYOR



CERTIFICATE OF OWNERSHIP

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAT AND THAT I ACCEPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT AND GRANT ALL EASEMENTS TO THE USE SHOWN.

SEE AFFIDAVIT

OWNER JEFFERY A. JOHNSON DATE
AUTHORIZED REPRESENTATIVE:
FALCON'S RIDGE, LLC
3840 ARCTIC BLVD.
SUITE 101
ANCHORAGE, ALASKA 99503

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME

THIS DAY OF 20

FOR

NOTARY FOR THE STATE OF ALASKA

MY COMMISSION EXPIRES

CERTIFICATION OF PAYMENT OF TAXES

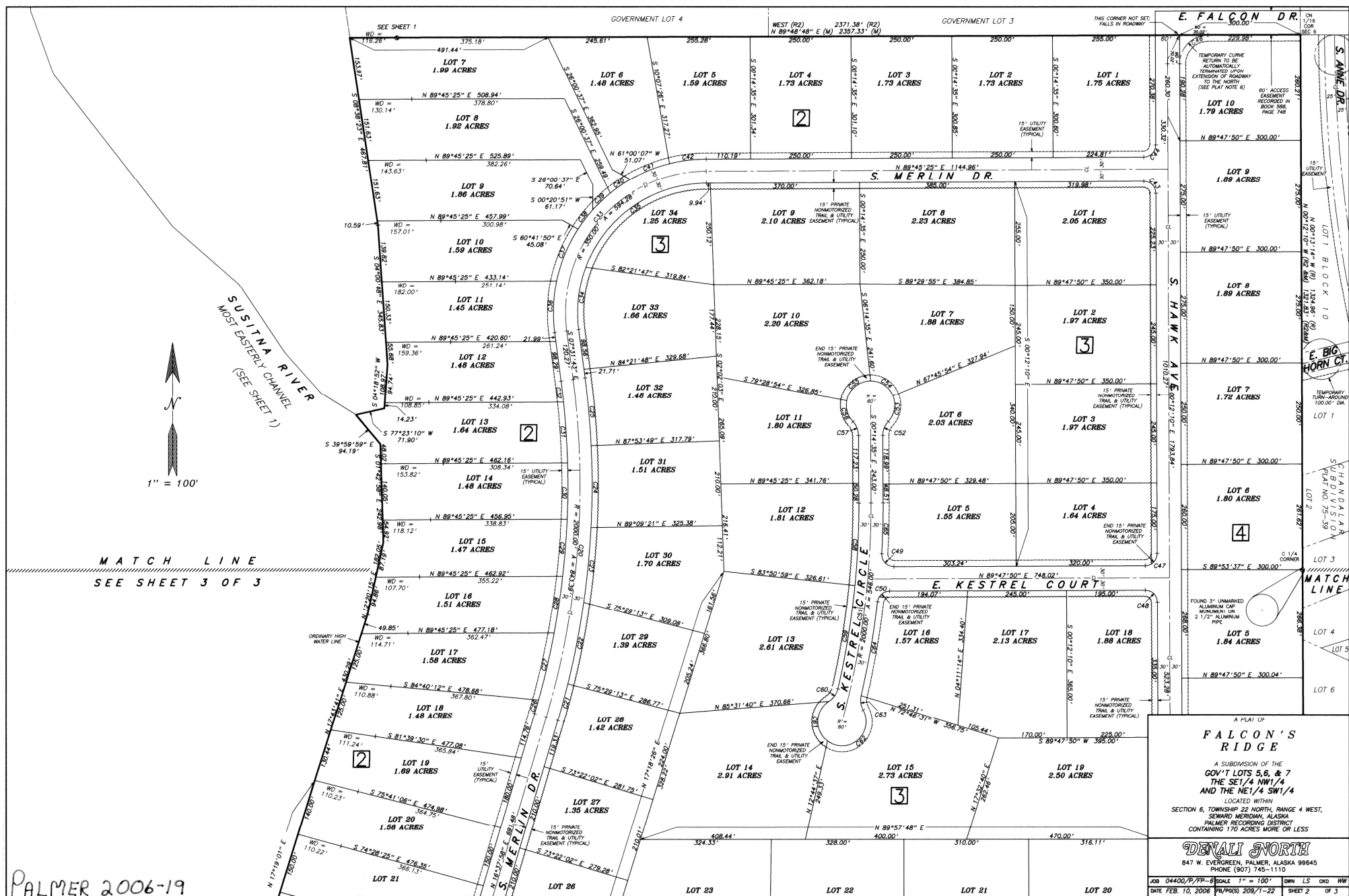
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 2006, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.

TAX COLLECTION OFFICIAL (BOROUGH) DATE

A PLAT OF
FALCON'S RIDGE
A SUBDIVISION OF THE
GOV'T LOTS 5, 6, & 7
THE SET 1/4 NW1/4
AND THE NET 1/4 NW1/4
LOCATED WITHIN
SECTION 6, TOWNSHIP 22 NORTH, RANGE 4 WEST,
SEWARD MERIDIAN, ALASKA
PALMER RECORDING DISTRICT
CONTAINING 170 ACRES MORE OR LESS

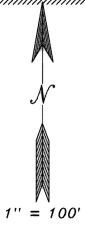
DEVALI NORTH
847 W. EVERGREEN, PALMER, ALASKA 99645
PHONE (907) 745-1110

JOB 04400/P/PP-B SCALE 1" = 300' DWN LS CHD NW
DATE FEB. 21, 2008 FB/PR(D) 208/1-22 SHEET 1 OF 3

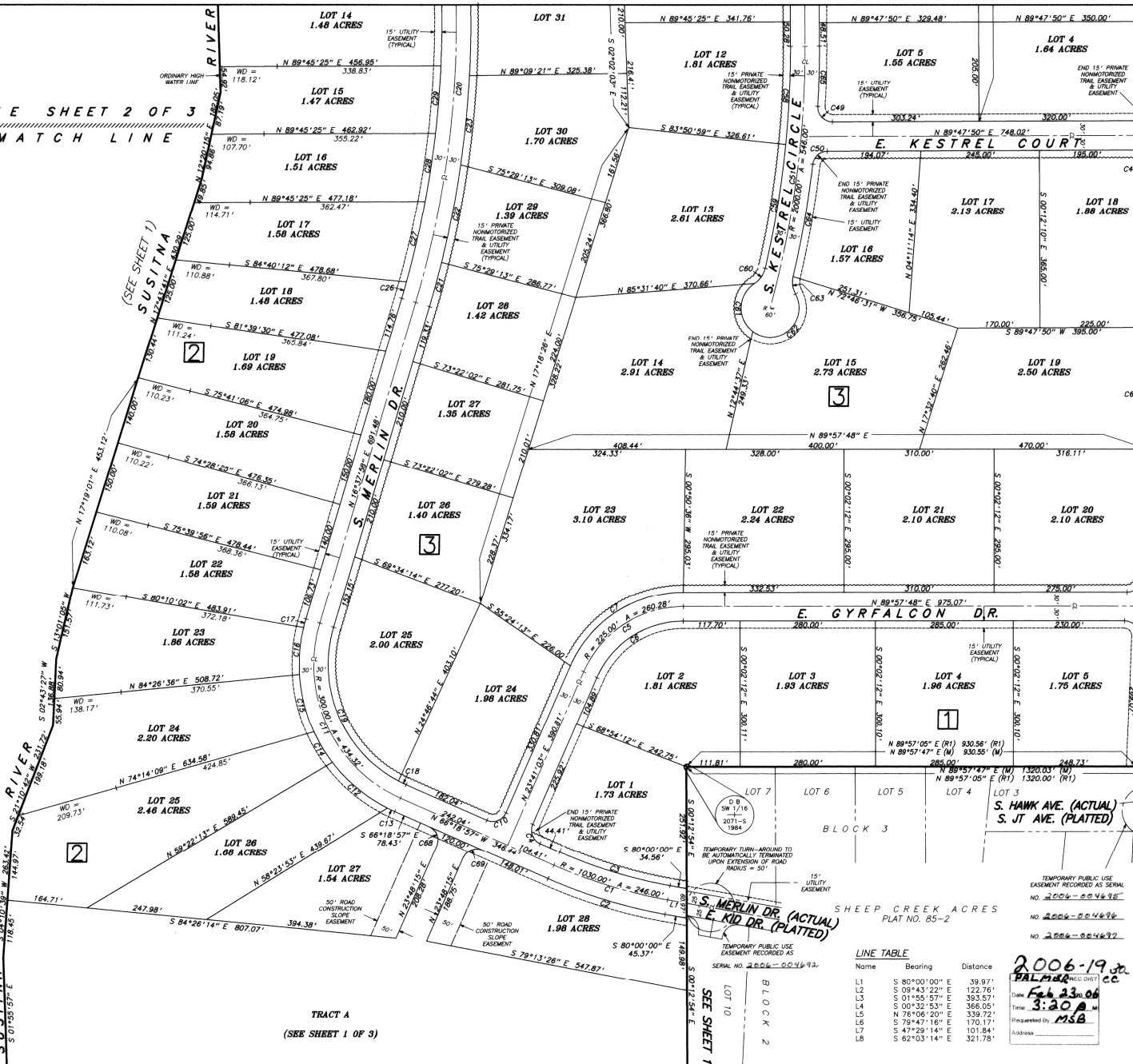


PALMER 2006-19

SEE SHEET 2 OF 3
MATCH LINE



(SEE SHEET 1)
MOST
EASTERLY CHANNEL
SUSITNA
RIVER



TRACT A
(SEE SHEET 1 OF 3)

SEE SHEET 1

LINE TABLE

Name	Bearing	Distance
L1	S 80°00'00" E	39.97'
L2	S 09°43'22" E	122.76'
L3	S 01°55'07" E	393.57'
L4	S 00°32'53" E	368.05'
L5	N 76°06'20" E	339.72'
L6	S 79°47'18" E	170.17'
L7	S 47°29'14" E	101.84'
L8	S 62°03'14" E	321.78'

2006-19 cc
FEB 23 2006
3:20 PM
MSB

FALCON'S RIDGE
A SUBDIVISION OF THE
GOV'T LOTS 5, 6, & 7
THE SE 1/4 NW 1/4
AND THE NE 1/4 SW 1/4
LOCATED WITHIN
SECTION 6, TOWNSHIP 22 NORTH, RANGE 4 WEST,
SEWARD MERIDIAN, ALASKA
PALMER RECORDING DISTRICT
CONTAINING 170 ACRES MORE OR LESS

DENALI NORTH
847 W. EVERGREEN, PALMER, ALASKA 99645
PHONE (907) 745-1110

JOB 04400/PFP-7 SCALE 1" = 100' OWN LS CHD NW
DATE FEB. 22, 2006 PB /PRS) 209/1-22 SHEET 3 OF 3

SEE SHEET 2 OF 3
MATCH LINE

PALMER 2006-19

AFFIDAVIT

(I)(We) hereby certify that (I)(We) hold the herein specified property interest in the property shown and described hereon and that (I)(We) hereby adopt this plan of subdivision by (my)(our) free consent(,)(s)(dedicate)(all right-of-way) (and public areas) (to the Matanuska-Susitna Borough) and (grant all easements to the use shown). *{delete inapplicable phrases}*

SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$

Gov't Lots 5, 6 & 7, Section 6, T22N, R4W, S.M.A.K.

Current Legal Description or

Book & Page of Document

Falcon's Ridge Subdivision

Proposed Subdivision Name or

Public Use Easement

Jeffery A. Johnson
(Signature)

Owner

Interest in property

Jeffery A. Johnson, Representative's Name

Authorized Representative, Representative's Title

Falcon's Ridge, LLC

3940 Arctic Blvd., Suite 101, Anch., AK 99503

Address

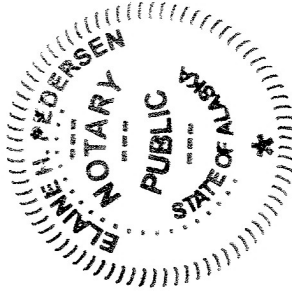
NOTARY CERTIFICATION

State of Alaska)

)ss

Third Judicial District)

SUBSCRIBED and SWORN to (or affirmed) before me this 14th day of February
2006, by Jeffery A. Johnson
(Year) (name of signer(s))



Elaine A. Pedersen

(signature and seal of notary)

My Commission expires: 8/9/2008

Palmer 2006-19

AFFIDAVIT

(I)(~~we~~) hereby certify that (I)(~~we~~) hold the herein specified property interest in the property shown and described hereon and that (I)(~~we~~) hereby adopt this plan of subdivision by (my)(our) free consent(~~and~~)(~~dedicate~~)(~~all rights-of-way~~) (~~and public areas~~) (~~to the Matanuska-Susitna Borough~~) and (grant all easements to the use shown). (~~delete inapplicable phrases~~)

GOVERNMENT LOTS 5, 6 and 7, and THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (SE 1/4 / NW 1/4), and THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NE 1/4 / SW 1/4) in SECTION 6, TOWNSHIP 22 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, located in the PALMER RECORDING DISTRICT, Third Judicial District, State of Alaska.

Current Legal Description or
Book & Page of Document
Proposed Subdivision Name or
Public Use Easement
Falcon's Ridge


(Signature)

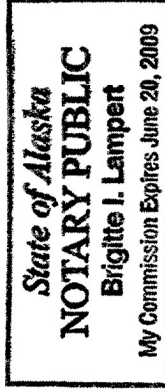
By: Paul L. Maney, Managing Partner
(Printed Name) Rainbow King Partnership
1314 "G" Street, Suite 1
Address Anchorage, AK 99501

Beneficiary - Deed of Trust
Interest in Property

NOTARY CERTIFICATION

State of Alaska)
)ss
Third Judicial District)

SUBSCRIBED and SWORN to (or affirmed) before me this 14th day of December
2005 by Paul L. Maney
(year) (name of signer(s))



Brigitte I. Lampert
(signature and seal of notary)
My commission expires: 6-20-2009