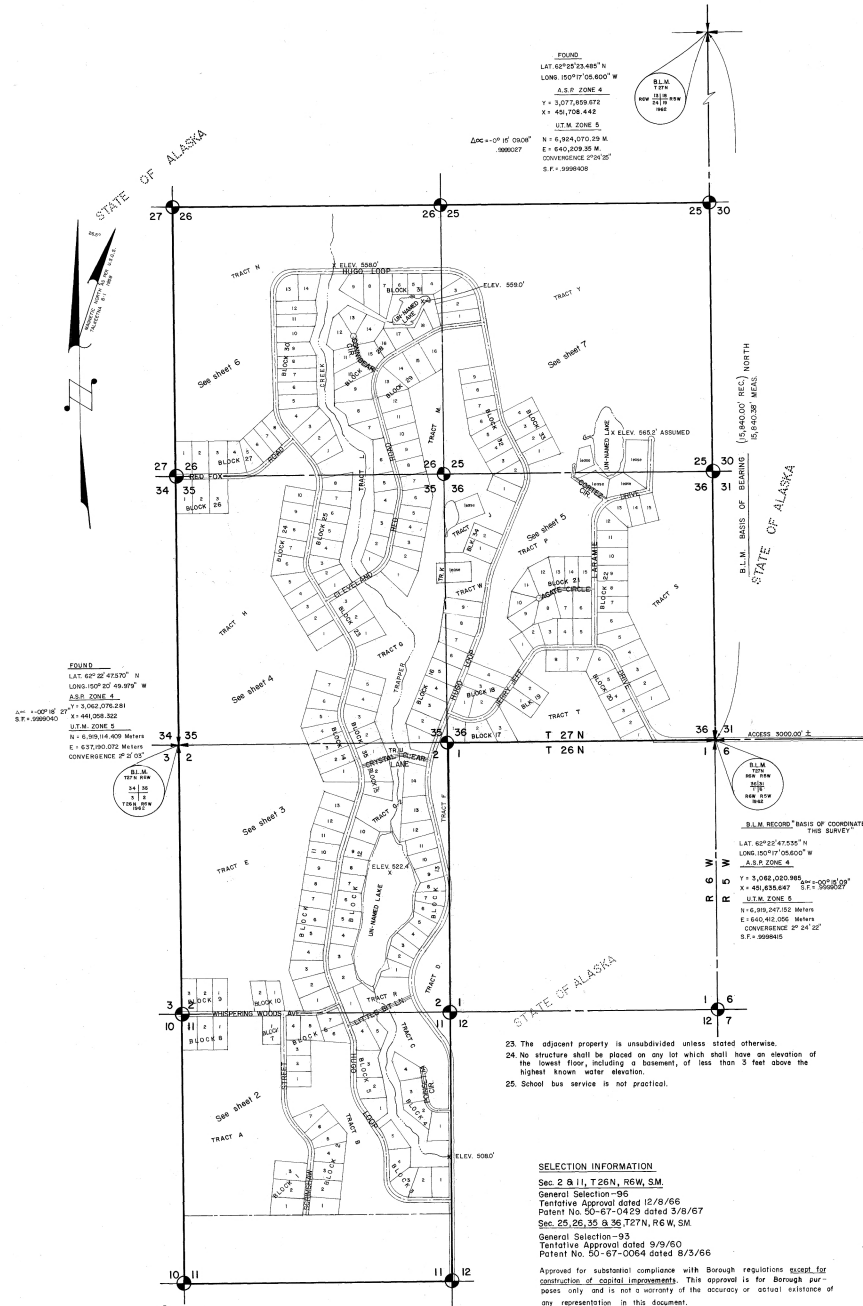




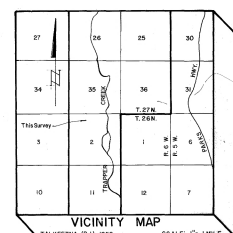
SPECIAL NOTE:

THE FOLLOWING LOTS ARE NOT APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.

LOTS 7 and 8
BLOCK 20
BLOCK 11

THE FOLLOWING LOTS ARE APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS FOR NON-WATER CARRIED SEWAGE.

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13
BLOCK 2
BLOCK 3
BLOCK 4
BLOCK 5
BLOCK 6
BLOCK 7
BLOCK 8
BLOCK 9
BLOCK 10
BLOCK 11
BLOCK 12
BLOCK 13
BLOCK 14
BLOCK 15
BLOCK 16
BLOCK 17
BLOCK 18
BLOCK 19
BLOCK 20
BLOCK 21
BLOCK 22
BLOCK 23
BLOCK 24
BLOCK 25
BLOCK 26
BLOCK 27
BLOCK 28
BLOCK 29
BLOCK 30
BLOCK 31
BLOCK 32
BLOCK 33



CERTIFICATE OF OWNERSHIP

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF TECHNICAL SERVICES, AND THAT THE STATE OF ALASKA IS OWNER OF TRAPPER CREEK GLEN ALASKA SUBDIVISION AS SHOWN. I HEREBY APPROVE THIS SURVEY AND PLAN FOR THE STATE OF ALASKA.

DATE: 3/24/80
DIRECTOR, DIVISION OF TECHNICAL SERVICES

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF March, 1980.

NOTARY PUBLIC FOR STATE OF ALASKA

DEDICATION OF EASEMENT, PUBLIC UTILITIES & RIGHTS OF WAY

I, HEREBY DEDICATE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, RIGHTS OF WAY AS SHOWN AND DESCRIBED HEREON.

DATE: 3/24/80
DIRECTOR, DIVISION OF TECHNICAL SERVICES

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF March, 1980.

NOTARY PUBLIC FOR STATE OF ALASKA

CERTIFICATE OF APPROVAL BY THE COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SITNA BOROUGH PLANNING COMMISSION AND THAT SAID PLAN HAS BEEN APPROVED BY THE COMMISSION BY RESOLUTION NO. 80-38-D DATED 3/23/80, AND THAT PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDS & EASEMENTS DIVISION IN WHICH THE PLAN IS LOCATED.

DATE: 3/24/80
DIRECTOR, DIVISION OF TECHNICAL SERVICES

CERTIFICATE OF REGISTERED LAND SURVEYOR

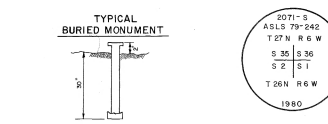
I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS LOCATED. THE ERROR OF CLOSURE FOR FIELD TRAVERSE SHALL NOT BE GREATER THAN 1 PART IN 5000.

DATE: March 12, 1980
REGISTERED LAND SURVEYOR

ACREAGE SUMMARY

TRACTS = 228,632 Acres, 941.0 Hectares
LOTS = 110,586 Acres, 450.77 Hectares
R/W = 170,688 Acres, 68.07 Hectares
WATER BODIES (DUB) Acres, 48.64 Hectares

- ALL OTHER LOTS NOT LISTED HEREON ARE APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR THE INSTALLATION OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS FOR WATER CARRIED SEWAGE.
- SPECIAL NOTE**
- *Parcels within this subdivision may contain wetlands as defined within the purpose of Section 404 of the Clean Water Act and may require Department of Army Corps of Engineers permits prior to the placement of fill material into these areas. Contact with Department of Army Corps of Engineers should be made prior to commencing construction.
- NOTES:**
- No structure shall be placed nearer than twenty-five feet from the right of way line of any public right of way.
 - No structure shall be placed nearer than ten feet from any side lot line.
 - No part of a sub surface sewage disposal shall be closer than one hundred feet from any body of water or water course.
 - No structure shall be closer than seventy-five feet from any body of water.
 - No individual water supply system or sewage disposal system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendations of the Alaska Department of Environmental Conservation. Approval of such system as installed shall be obtained from said authority.
 - Bearings and distances shown hereon are local grid bearings and true distances. (See Supplemental Cadastral Survey for true bearings.)
 - Base of bearing is record B.L.M. information.
 - The tracts are subject to a 50 foot access easement along the ordinary high water line of any water frontage of any sort.
 - The areas shown are computed from resurvey data or a combination of resurvey and record data.
 - Tracts traversed by the section lines are subject to a 50 ft. easement each side of the section line which is recorded in the State of Alaska for public highways under AS 10.01.01.
 - The natural meanders of the line of (mean high water or ordinary high water) form the true bounds of the tracts. The approximate line of (mean high water or ordinary high water) as shown, is for survey computations and data only, with the true tract corners being on the extension of the tract side lines and their intersection with the natural meanders.
 - This survey was executed under the terms of contract G.S.C. 178.
 - All coordinates are based on the Alaska coordinate system, Zone 4.
 - The U.T.M. and metric data is being shown hereon for information purposes only.
 - Primary monuments are set 3 1/4" alum. cap on a 2 1/2" x 30" alum. pipe, set 28" in ground.
 - All lots within this subdivision have a minimum of 40,000 square feet of useable area.
 - A Section Line Easement location plot has been filed affecting certain lots within this subdivision.
 - The abbreviations ADL (Alaska Division of Lands), D.T.S. (Division of Technical Services) and D.N.R. (Department of Natural Resources) are synonymous with each other.
 - The subdivision is for residential/recreational use.
 - The accuracy of this survey is greater than 1 in 5000.
 - All elevations shown are assumed.
 - All lots are subject to a 10 foot utility easement on each lot line.
 - The Homeowners Association governs the tracts designated (Common Area).
 - Covenants pertaining to this subdivision are recorded in Book 16, page 462.
 - Recording District: Tolkeima



TYPICAL SECONDARY MONUMENT MARKING

1 1/2" AL-CAP



SELECTION INFORMATION

Sec. 2 & 11, T.26N, R.6W, S.M.

General Selection-95
Tentative Approval dated 12/8/86
Patent No. 50-67-0429 dated 5/8/87
Sec. 25, 26, 35 & 36 T.27N, R.6W, S.M.

General Selection-93
Tentative Approval dated 9/9/80
Patent No. 50-67-0064 dated 8/3/86

Approved for substantial compliance with Borough regulations for construction of capital improvements. This approval is for Borough purposes only and is not a warranty of the accuracy or actual existence of any representation in this document.

Engineering Department Representative
Date: 3/24/80

A.S.L.S. 79-242 TRAPPER CREEK GLEN, ALASKA SUBDIVISION

LOCATED WITHIN THE NORTH 3/4 SECTION 11, SECTION 2 OF TOWNSHIP 26 NORTH, RANGE 6 WEST, AND SECTIONS 30, 36, 35, 26 OF TOWNSHIP 27 NORTH, RANGE 6 WEST, SEWARD MERIDIAN, ALASKA.

3681.98 ACRES = 1490.10 HECTARES

LEGEND

● B.L.O. and/or B.L.M. monuments recovered.
● D.N.R. official primary brass cap monuments set or found.
● 1 1/2" aluminum cap on 5/8" x 30" rebar, secondary mon. set.

① All other corners are 5/8" x 30" rebar set this survey.

Curve Number: _____
SCALE: _____
1 METER = 3.28083 U.S. SURVEY FEET
1 HECTARE = 2.47105 ACRES
1 ACRE = 0.4047 HECTARES

DATE OF SURVEY
Beginning: October 1, 1979
Ending: April 1, 1980

NAME OF SURVEYOR
ANDREW J. LEBLANC
SITKA, ALASKA

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF TECHNICAL SERVICES
ANCHORAGE, ALASKA

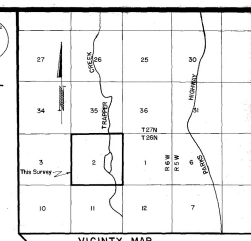
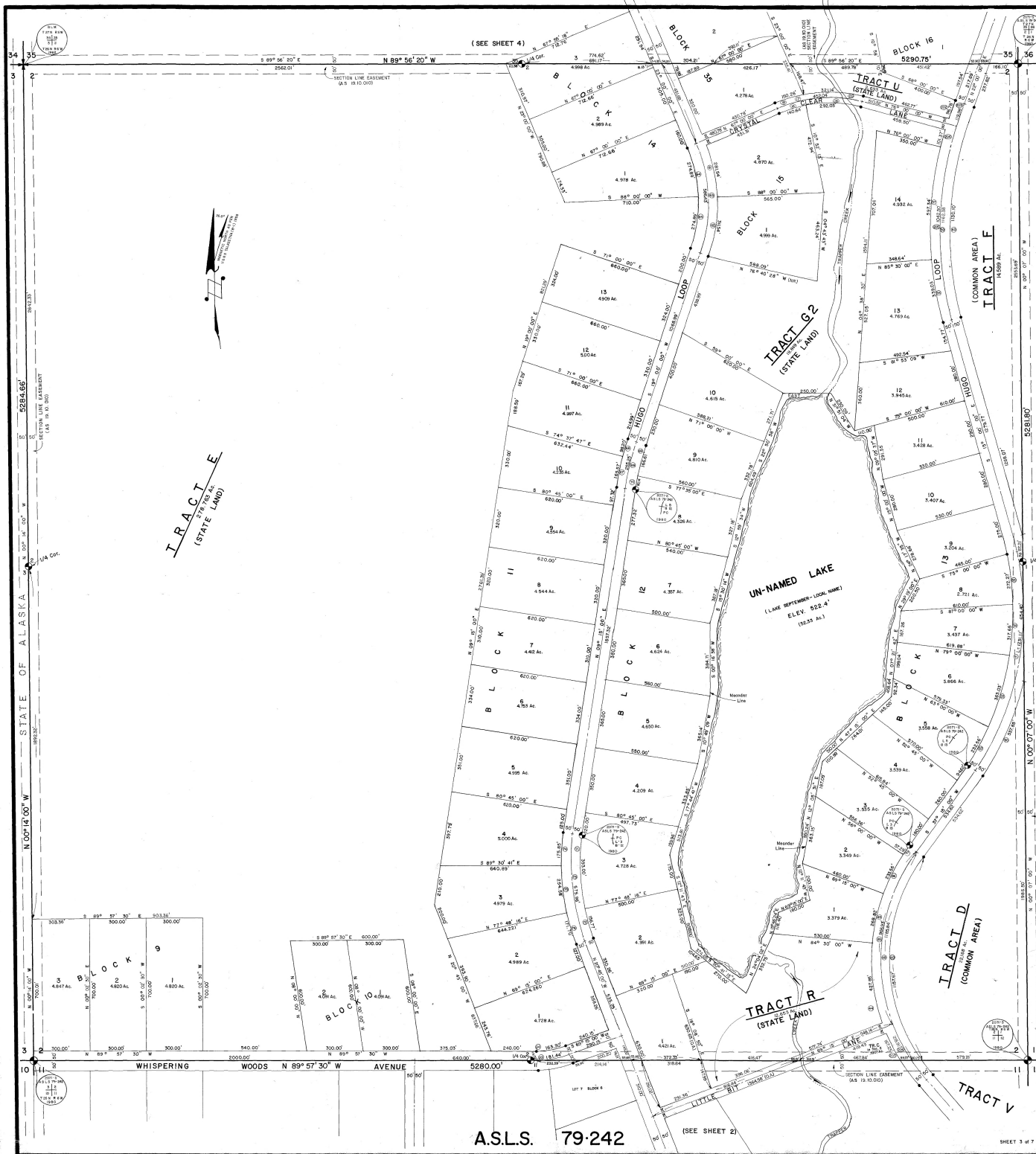
INDEX SHEET

ALASKA STATE LAND SURVEY 79-242
TRAPPER CREEK GLEN, ALASKA SUBDIVISION
WITH SECTION 2 & 11, TOWNSHIP 26 NORTH, RANGE 6 WEST, AND SECTIONS 30, 36, 35, 26 OF TOWNSHIP 27 NORTH, RANGE 6 WEST, S.M.

DATE: 3/24/80
APPROVED: [Signature]
SCALE: 1" = 1000'

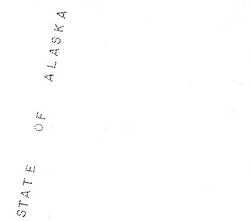
DATE: 3/24/80
CHD: [Signature]
SCALE: 1" = 1000'

79-242



CURVE DATA

NO.	DELTA	L	T	NO.
1	100° 00' 00"	100.00	100.00	23
2	100° 00' 00"	100.00	100.00	24
3	100° 00' 00"	100.00	100.00	25
4	100° 00' 00"	100.00	100.00	26
5	100° 00' 00"	100.00	100.00	27
6	100° 00' 00"	100.00	100.00	28
7	100° 00' 00"	100.00	100.00	29
8	100° 00' 00"	100.00	100.00	30
9	100° 00' 00"	100.00	100.00	31
10	100° 00' 00"	100.00	100.00	32
11	100° 00' 00"	100.00	100.00	33
12	100° 00' 00"	100.00	100.00	34
13	100° 00' 00"	100.00	100.00	35
14	100° 00' 00"	100.00	100.00	36
15	100° 00' 00"	100.00	100.00	37
16	100° 00' 00"	100.00	100.00	38
17	100° 00' 00"	100.00	100.00	39
18	100° 00' 00"	100.00	100.00	40
19	100° 00' 00"	100.00	100.00	41
20	100° 00' 00"	100.00	100.00	42
21	100° 00' 00"	100.00	100.00	43
22	100° 00' 00"	100.00	100.00	44
23	100° 00' 00"	100.00	100.00	45
24	100° 00' 00"	100.00	100.00	46
25	100° 00' 00"	100.00	100.00	47
26	100° 00' 00"	100.00	100.00	48
27	100° 00' 00"	100.00	100.00	49
28	100° 00' 00"	100.00	100.00	50
29	100° 00' 00"	100.00	100.00	51
30	100° 00' 00"	100.00	100.00	52
31	100° 00' 00"	100.00	100.00	53
32	100° 00' 00"	100.00	100.00	54
33	100° 00' 00"	100.00	100.00	55
34	100° 00' 00"	100.00	100.00	56
35	100° 00' 00"	100.00	100.00	57
36	100° 00' 00"	100.00	100.00	58
37	100° 00' 00"	100.00	100.00	59
38	100° 00' 00"	100.00	100.00	60
39	100° 00' 00"	100.00	100.00	61
40	100° 00' 00"	100.00	100.00	62
41	100° 00' 00"	100.00	100.00	63
42	100° 00' 00"	100.00	100.00	64
43	100° 00' 00"	100.00	100.00	65
44	100° 00' 00"	100.00	100.00	66
45	100° 00' 00"	100.00	100.00	67
46	100° 00' 00"	100.00	100.00	68
47	100° 00' 00"	100.00	100.00	69
48	100° 00' 00"	100.00	100.00	70
49	100° 00' 00"	100.00	100.00	71
50	100° 00' 00"	100.00	100.00	72
51	100° 00' 00"	100.00	100.00	73
52	100° 00' 00"	100.00	100.00	74
53	100° 00' 00"	100.00	100.00	75
54	100° 00' 00"	100.00	100.00	76
55	100° 00' 00"	100.00	100.00	77
56	100° 00' 00"	100.00	100.00	78
57	100° 00' 00"	100.00	100.00	79
58	100° 00' 00"	100.00	100.00	80
59	100° 00' 00"	100.00	100.00	81
60	100° 00' 00"	100.00	100.00	82
61	100° 00' 00"	100.00	100.00	83
62	100° 00' 00"	100.00	100.00	84
63	100° 00' 00"	100.00	100.00	85
64	100° 00' 00"	100.00	100.00	86
65	100° 00' 00"	100.00	100.00	87
66	100° 00' 00"	100.00	100.00	88
67	100° 00' 00"	100.00	100.00	89
68	100° 00' 00"	100.00	100.00	90
69	100° 00' 00"	100.00	100.00	91
70	100° 00' 00"	100.00	100.00	92
71	100° 00' 00"	100.00	100.00	93
72	100° 00' 00"	100.00	100.00	94
73	100° 00' 00"	100.00	100.00	95
74	100° 00' 00"	100.00	100.00	96
75	100° 00' 00"	100.00	100.00	97
76	100° 00' 00"	100.00	100.00	98
77	100° 00' 00"	100.00	100.00	99
78	100° 00' 00"	100.00	100.00	100



See sheet 1 of 7 for notes pertaining to this subdivision.

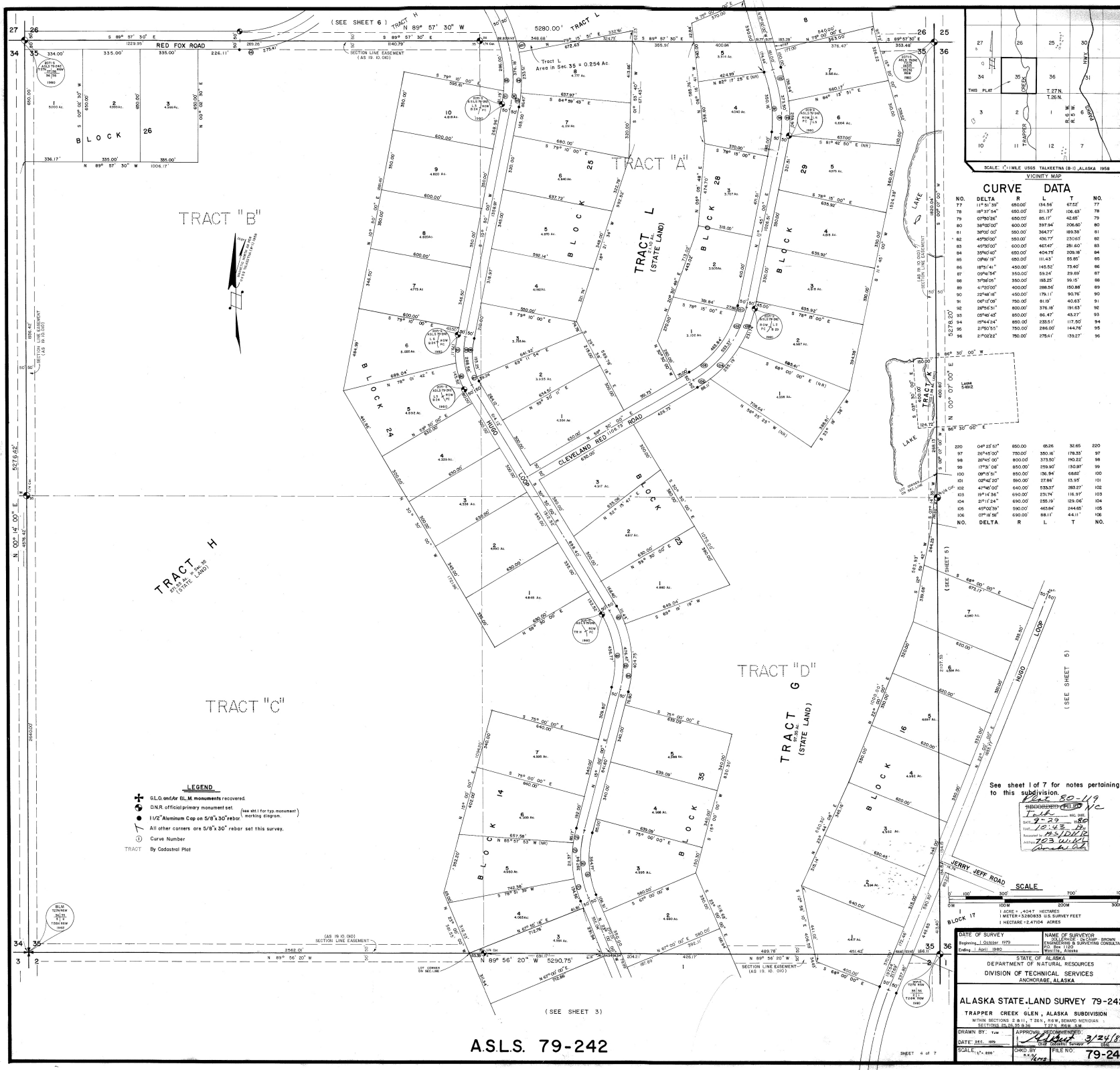
DATE OF SURVEY: 10/19/80
 NAME OF SURVEYOR: [Signature]
 TITLE: [Signature]
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF TECHNICAL SERVICES
 ANCHORAGE, ALASKA

LEGEND
 GLD and/or BLM monument recovered
 DNR official primary monument set
 1/2" aluminum cap on 3/8" rod, secondary monument set
 All other corners are 5/8" x 3/4" rebar set this survey.
 Curve Number



DATE OF SURVEY: 10/19/80
 NAME OF SURVEYOR: [Signature]
 TITLE: [Signature]
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF TECHNICAL SERVICES
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242
 TRAPPER CREEK GLEN, ALASKA SUBDIVISION
 DRAWN BY: T.J.M.
 APPROVAL: [Signature]
 DATE: 11/20/80
 SCALE: 1" = 200'



SCALE: 1"=1 MILE USGS TALKERNA (B) ALASKA 1958

VICINITY MAP

CURVE DATA

NO.	DELTA	R	L	T	NO.
77	11° 51' 30"	650.00	184.96	67.52	77
78	89° 37' 54"	650.00	21.37	106.63	78
79	0° 00' 00"	650.00	65.17	42.85	79
80	30° 00' 00"	650.00	397.84	106.80	80
81	30° 00' 00"	650.00	364.77	89.39	81
82	40° 00' 00"	650.00	436.77	130.63	82
83	40° 00' 00"	650.00	407.47	126.60	83
84	30° 00' 00"	650.00	404.75	109.36	84
85	0° 00' 00"	650.00	114.43	55.95	85
86	89° 37' 54"	650.00	143.80	73.40	86
87	0° 00' 00"	650.00	59.24	29.69	87
88	30° 00' 00"	650.00	193.25	99.15	88
89	40° 00' 00"	650.00	386.50	150.88	89
90	20° 00' 00"	450.00	179.11	90.76	90
91	50° 12' 00"	750.00	81.16	40.68	91
92	30° 00' 00"	800.00	374.18	191.63	92
93	0° 00' 00"	850.00	66.47	43.37	93
94	10° 00' 00"	850.00	238.51	117.55	94
95	20° 00' 00"	750.00	286.00	144.76	95
96	21° 02' 00"	750.00	276.41	139.27	96

220	0° 00' 00"	850.00	66.36	32.65	220
221	20° 00' 00"	750.00	390.16	179.33	221
222	30° 00' 00"	850.00	373.90	190.22	222
223	10° 00' 00"	850.00	259.90	130.97	223
224	0° 00' 00"	850.00	136.84	68.62	224
225	0° 00' 00"	850.00	27.80	13.97	225
226	41° 40' 00"	640.00	555.57	283.27	226
227	30° 14' 30"	650.00	231.14	116.37	227
228	20° 11' 24"	650.00	259.19	129.04	228
229	40° 02' 30"	550.00	453.89	244.65	229
230	0° 00' 00"	650.00	88.17	44.11	230

NO. DELTA R L T NO.

See sheet 1 of 7 for notes pertaining to this subdivision.

DATE: 12-29-80

BY: J. J. JONES

FOR: 79-242

FILE NO. 79-242

SCALE: 1"=1 MILE USGS TALKERNA (B) ALASKA 1958

DATE OF SURVEY: 12-29-80

NAME OF SURVEYOR: J. J. JONES

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF TECHNICAL SERVICES

ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242

TRAPPER CREEK GLEN, ALASKA SUBDIVISION

WITHIN SECTIONS 2 & 11, T. 27 N., R. 6 W., BEAR RIVER

SECTION 2 & 11, T. 27 N., R. 6 W.

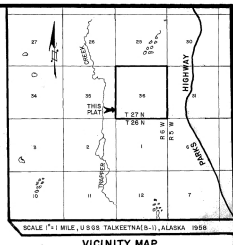
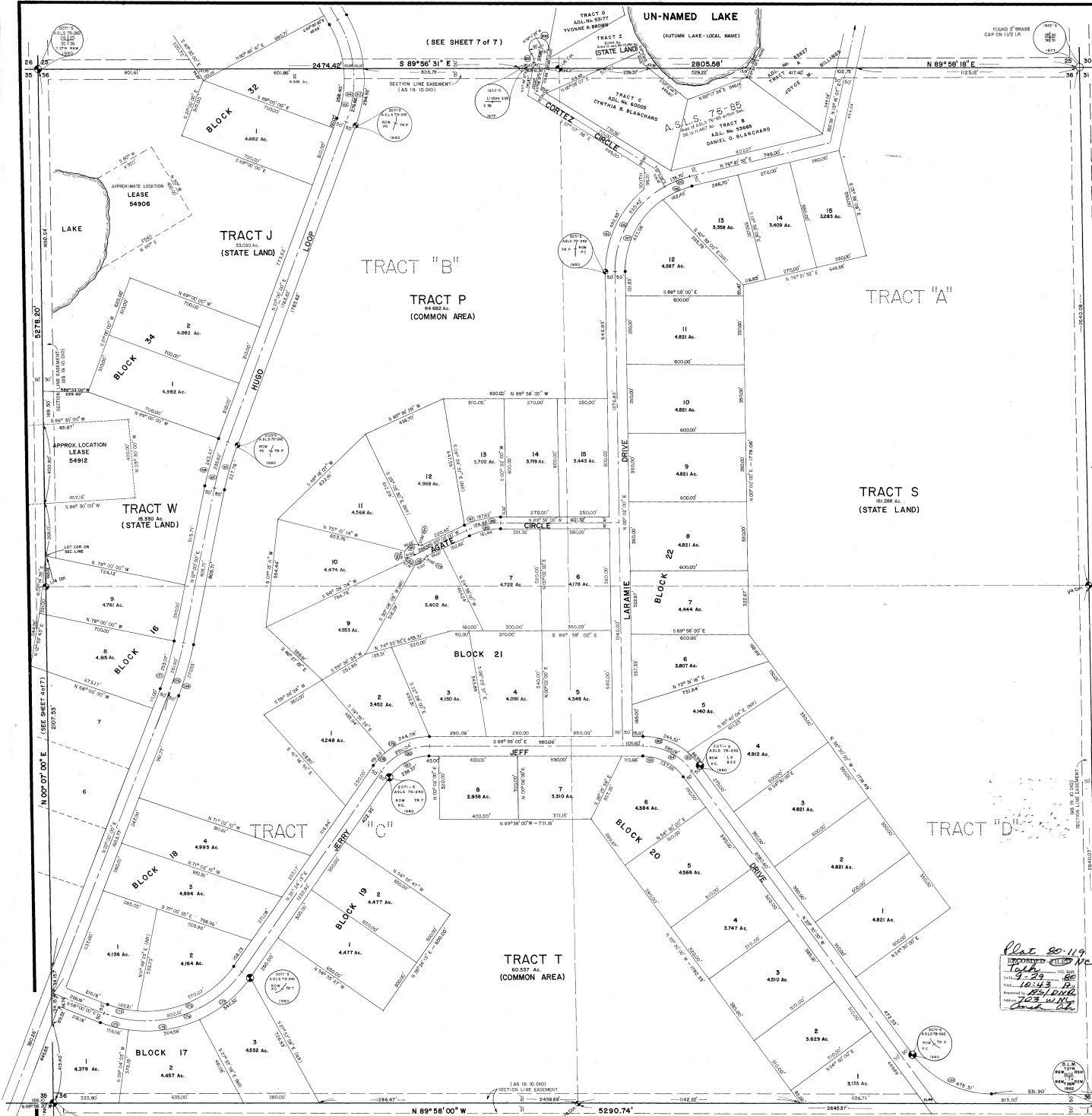
DRAWN BY: J. J. JONES

APPROVED: 3/24/81

DATE: 3/24/81

FILE NO. 79-242

ASLS. 79-242



CURVE DATA

No.	DELTA	R	L	T	No.
103	25° 59' 43"	625.00	294.92	150.04	163
104	38° 25' 08"	622.00	276.85	142.83	164
105	25° 59' 07"	622.00	258.40	131.83	165
106	09° 05' 00"	1450.00	257.76	114.42	166
107	08° 02' 00"	1000.00	226.82	118.25	167
108	09° 10' 00"	1052.00	248.67	121.99	168
109	10° 00' 00"	1550.00	270.33	135.81	169
110	10° 00' 00"	1550.00	286.87	146.87	170
111	10° 00' 00"	1450.00	253.07	126.87	171
112	17° 12' 31"	550.00	165.21	83.23	172
113	19° 23' 42"	1500.00	370.51	213.83	173
114	18° 35' 43"	600.00	802.18	473.82	174
115	15° 55' 33"	650.00	598.06	341.47	175
116	10° 18' 41"	600.00	366.06	182.23	176
117	10° 31' 31"	600.00	346.32	177.37	177
118	14° 40' 21"	350.00	89.63	45.06	178
119	10° 18' 41"	350.00	244.06	127.24	179
120	14° 37' 47"	300.00	286.04	154.94	180
121	14° 37' 47"	250.00	238.37	123.12	181
122	14° 37' 47"	200.00	194.32	122.36	182
123	14° 37' 47"	150.00	88.39	44.40	183
124	14° 37' 47"	100.00	55.55	25.40	184
125	14° 37' 47"	50.00	23.66	12.67	185
126	14° 37' 47"	50.00	47.51	25.37	186
127	14° 37' 47"	450.00	187.82	92.37	187
128	14° 37' 47"	400.00	174.53	86.68	188
129	14° 37' 47"	350.00	161.44	82.03	189
130	14° 37' 47"	300.00	148.35	77.37	190
131	14° 37' 47"	250.00	135.26	72.71	191
132	14° 37' 47"	200.00	122.17	68.06	192
133	14° 37' 47"	150.00	92.07	46.07	193
134	14° 37' 47"	100.00	61.98	34.07	194
135	14° 37' 47"	50.00	31.89	17.04	195
136	14° 37' 47"	50.00	49.35	24.82	196
137	14° 37' 47"	450.00	182.42	89.97	197
138	14° 37' 47"	400.00	169.33	85.31	198
139	14° 37' 47"	350.00	156.24	80.65	199
140	14° 37' 47"	300.00	143.15	75.99	200
141	14° 37' 47"	250.00	130.06	71.33	201
142	14° 37' 47"	200.00	116.97	66.67	202
143	14° 37' 47"	150.00	103.88	62.01	203
144	14° 37' 47"	100.00	90.79	57.35	204
145	14° 37' 47"	50.00	46.36	25.00	205
146	14° 37' 47"	50.00	33.27	16.87	206

LEGEND

- ± GLO and/or BLM monuments recovered.
- D.N.R. official or primary brass cap monuments set.
- Copperweld or equivalent secondary monuments set.
- All other corners are 5/8" x 3/8" rebar set this survey.
- ① Curve Number
- TRAC By Cadastral Plat

See sheet 1 of 7 for notes pertaining to this subdivision.

SCALE

1 INCH = 100 FEET

1 METER = 3.28084 U.S. SURVEY FEET

1 HECTARE = 2.47105 ACRES

1 HECTARE = 10,000 SQUARE METERS

DATE OF SURVEY:
 Received: OCTOBER 1, 1979
 Surveyed: APRIL 1, 1980

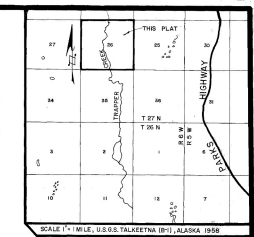
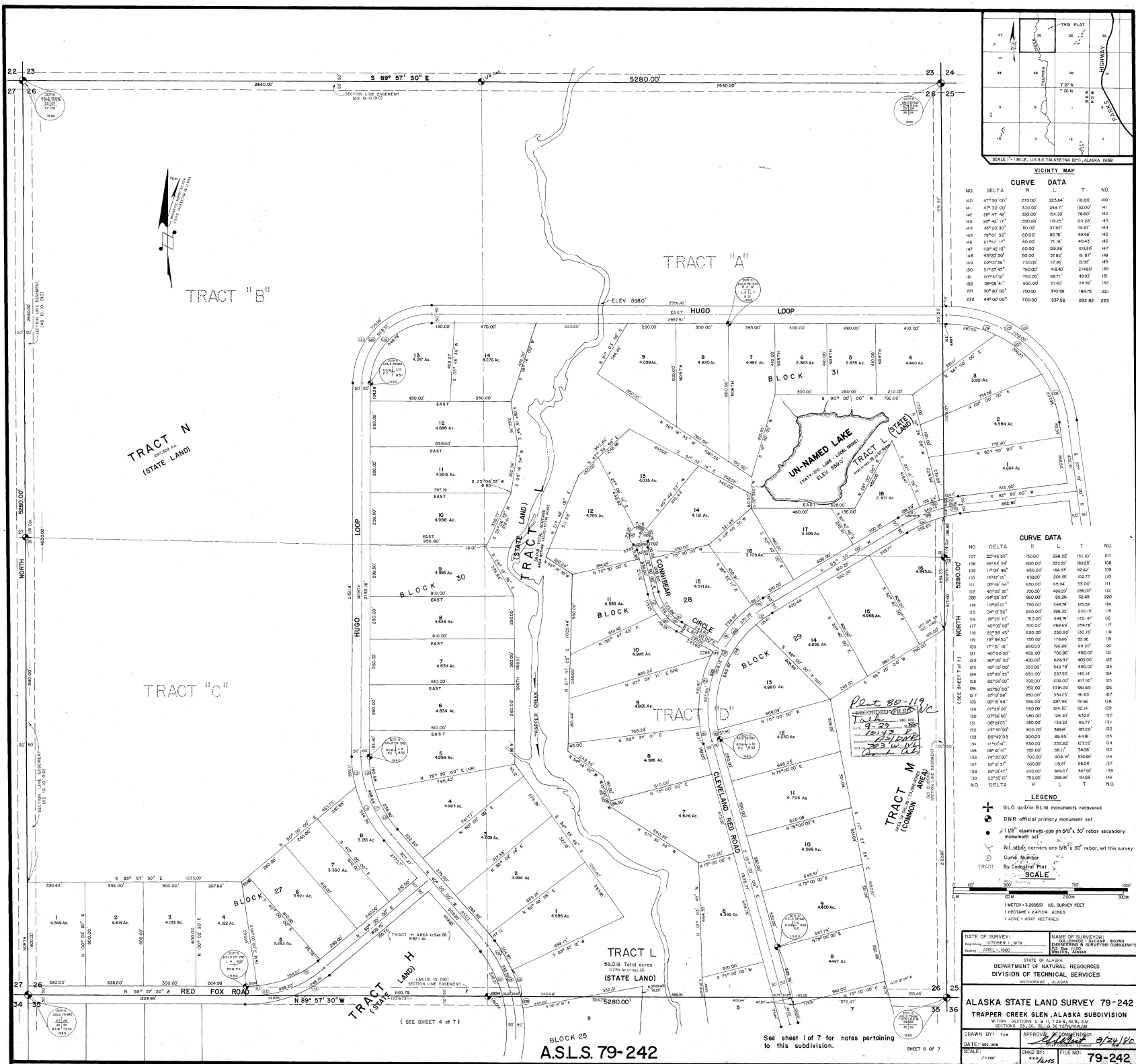
NAME OF SURVEYOR:
 ENGINEER & SURVEYOR
 REG. NO. 12508
 ANCHORAGE, ALASKA

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF TECHNICAL SERVICES
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242
 TRAPPER CREEK GLEN, ALASKA SUBDIVISION
 WITHIN SECTION 2 & 11, T. 26 N., R. 16 W., S. 16
 SECTION 15, 20, 35, & 36, T. 26 N., R. 16 W., S. 16

DRAWN BY: JRB
APPROVAL: [Signature]
DATE: DEC. 979
FILE NO.: 79-242

ASLS. 79-242



VICINITY MAP

NO.	DELTA	R	L	T	NO.
140	47°30'00"	270.00	223.84	118.80	140
141	47°30'00"	300.00	248.71	132.00	141
142	20°42'17"	300.00	154.30	78.60	142
143	20°42'17"	300.00	119.25	60.28	143
144	49°20'30"	50.00	37.87	19.87	144
145	70°00'32"	60.00	85.90	48.45	145
146	67°52'17"	60.00	71.16	40.45	146
147	100°42'00"	60.00	123.55	103.50	147
148	43°00'00"	50.00	37.82	19.87	148
149	00°00'36"	750.00	17.60	13.80	149
150	34°10'47"	750.00	44.47	21.46	150
151	01°55'00"	750.00	99.71	49.35	151
152	00°00'41"	650.00	17.60	23.92	152
153	30°20'00"	700.00	310.59	169.75	153
222	44°00'00"	700.00	537.56	282.82	222

CURVE DATA

NO	DELTA	R	L	T	NO
107	22°44'55"	750.00	299.22	151.10	107
108	20°53'28"	600.00	233.50	109.25	108
109	17°14'48"	850.00	158.35	82.42	109
110	13°47'48"	690.00	104.50	52.77	110
111	00°46'44"	650.00	65.94	33.00	111
112	40°00'30"	700.00	489.07	258.07	112
113	04°23'29"	850.00	65.26	32.69	113
114	19°00'00"	750.00	248.71	125.52	114
115	34°10'47"	650.00	386.90	200.35	115
116	30°00'00"	750.00	348.74	175.41	116
117	40°00'00"	700.00	489.07	258.07	117
118	10°00'00"	650.00	104.50	52.77	118
119	13°30'30"	750.00	178.80	89.96	119
120	40°00'00"	650.00	386.90	200.35	120
121	17°14'48"	850.00	158.35	82.42	121
122	00°00'00"	400.00	628.32	400.00	122
123	40°00'00"	350.00	598.78	350.00	123
124	25°00'00"	650.00	287.00	146.14	124
125	60°00'00"	700.00	1012.00	617.50	125
126	60°00'00"	700.00	1012.00	617.50	126
127	37°13'28"	650.00	354.23	181.63	127
128	30°10'38"	650.00	297.96	151.66	128
129	00°00'00"	950.00	124.57	62.14	129
130	00°00'00"	950.00	124.57	62.14	130
131	00°00'00"	950.00	124.57	62.14	131
132	00°00'00"	950.00	124.57	62.14	132
133	00°00'00"	950.00	124.57	62.14	133
134	17°14'48"	850.00	158.35	82.42	134
135	10°00'00"	750.00	104.50	52.77	135
136	14°00'00"	700.00	108.17	54.08	136
137	00°00'00"	650.00	115.81	58.56	137
138	00°00'00"	650.00	115.81	58.56	138
139	27°00'00"	750.00	298.94	151.56	139
NO	DELTA	R	L	T	NO

LEGEND

- GLD and/or BLM monuments recovered
- DNR official primary monument set
- 1/2" aluminum spig on 5/8" 30" rebar secondary monument set
- All steel corners are 5/8" 30" rebar, set this survey
- Curve Number
- By Computer Plot

SCALE

DATE OF SURVEY: 10/20/99

NAME OF SURVEYOR: COLLEEN E. BROWN

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF TECHNICAL SERVICES

ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 79-242

TRAPPER CREEK GLEN, ALASKA SUBDIVISION

WITHIN SECTION 2, T.124 N., R.3 W., S.1

SECTIONS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

DRAWN BY: JAW

APPROVED: JAW

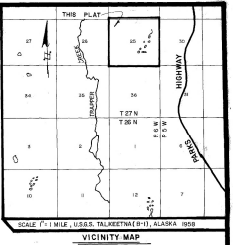
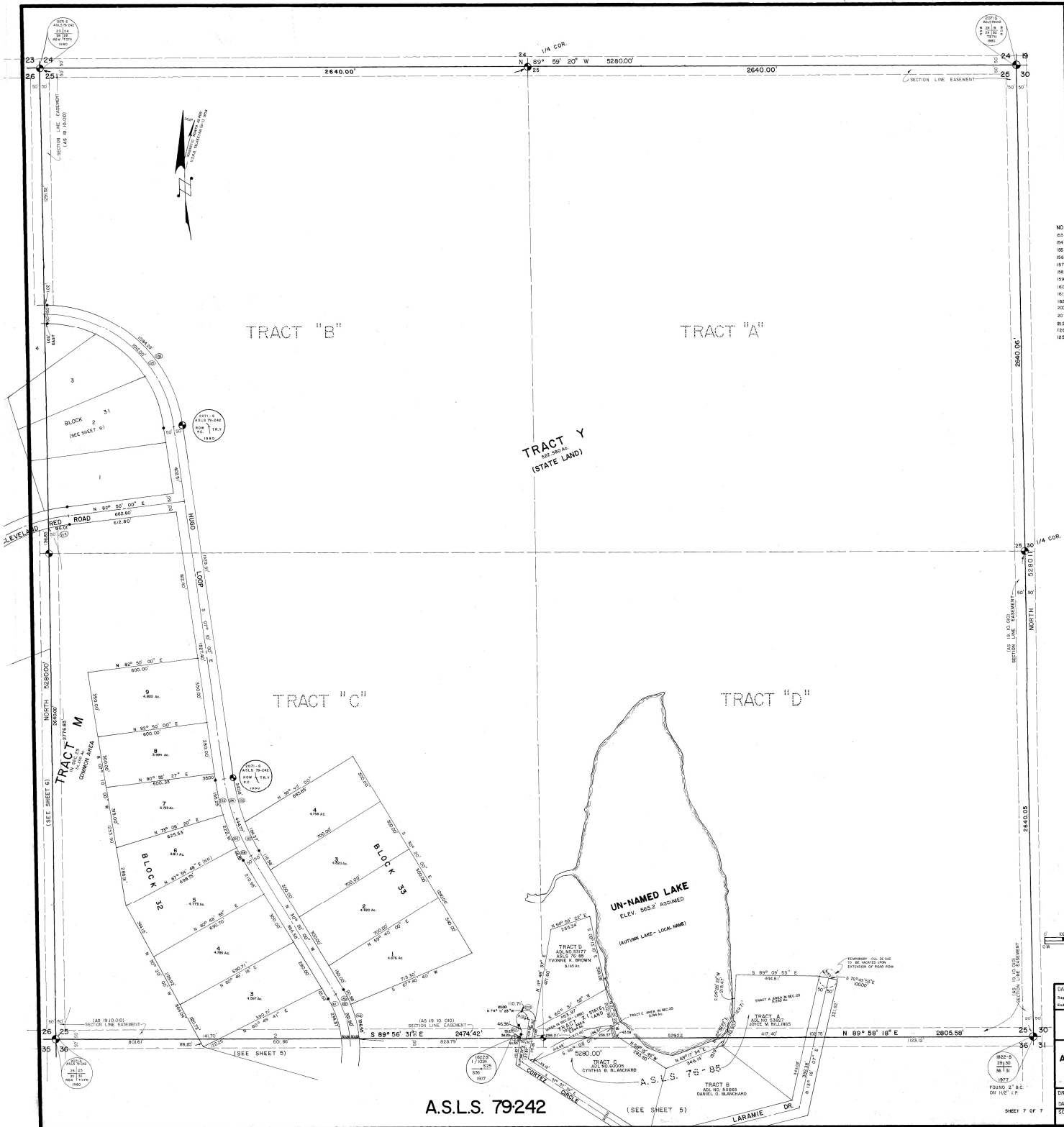
DATE: 9/24/00

SCALE: 1" = 4047 FEET

FILE NO: 79-242

See sheet 1 of 7 for notes pertaining to this subdivision.

ASLS. 79-242

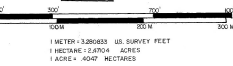


CURVE DATA			
NO.	DELTA	R	L
13	107°45'30"	150.00'	97.85'
14	23°42'00"	100.00'	44.77'
15	137°04'22"	100.00'	240.18'
16	111°06'20"	110.00'	222.25'
17	107°03'38"	100.00'	184.37'
18	08°53'34"	110.00'	46.25'
19	08°00'40"	650.00'	90.88'
20	24°54'52"	600.00'	260.30'
21	24°54'52"	550.00'	234.37'
22	177°18'30"	650.00'	198.55'
23	130°52'11"	50.00'	110.71'
24	53°07'48"	50.00'	46.36'
25	04°29'18"	880.00'	98.07'
26	82°50'50"	750.00'	108.31'
27	82°50'50"	750.00'	101.20'

See sheet 1 of 7 for notes pertaining to this subdivision.

- LEGEND**
- GL.O. and/or B.L.M. monuments recovered
 - D.N.R. official or primary brass cap monuments set
 - Copperweld or equivalent secondary monuments set
 - All other corners are 5/8" x 30" rebar set this survey
 - Curve Number
 - By Colonial Plat

Plat 79-242
RECORDED
DATE: 12/13/83
BY: J. D. B. S.
J. D. B. S.
J. D. B. S.



DATE OF SURVEY: February 1984	NAME OF SURVEYOR: J. D. B. S.
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY 79-242 TRAPPER CREEK GLEN, ALASKA SUBDIVISION	
WITHIN SECTIONS 2, 9, 11, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	
DRAWN BY: J. D. B. S.	APPROVAL: J. D. B. S.
DATE: 12/13/83	FILE NO: 79-242
SCALE: 1" = 400'	OR 1" = 100'

A.S.L.S. 79242