

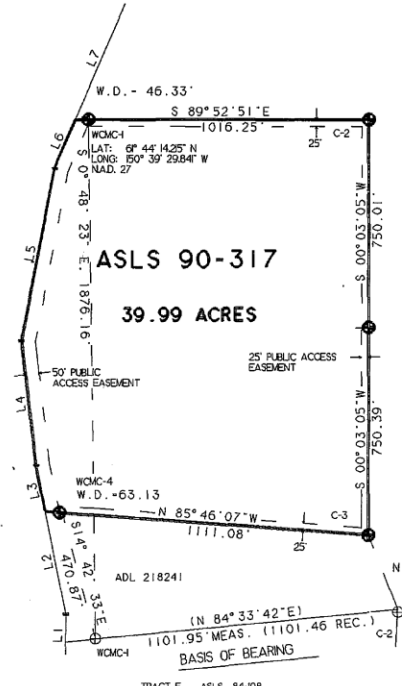
MEANDERS		
L 1	N 00° 40' 35" E	146.52'
L 2	N 11° 39' 57" W	379.02'
L 3	N 11° 39' 57" W	170.16'
L 4	N 06° 25' 32" W	452.32'
L 5	N 10° 42' 53" E	633.76'
L 6	N 23° 29' 26" E	193.15'
L 7	N 23° 29' 26" E	455.76'

- LEGEND:**
- ADL PRIMARY MONUMENT SET
  - ⊕ EXISTING ADL PRIMARY MONUMENT
  - SURVEYED LINE
  - - - UNSURVEYED LINE
  - (REC.) RECORD

BEARING TREES			
CORNER	TYPE	BEARING	DISTANCE
WCMC-1	10" SPRUCE	S 44° 30' E	57.6'
	8" SPRUCE	S 21° 30' W	49.9'
	10" SPRUCE	N 43° W	48.6'
C-2	10" SPRUCE	N 48° E	29.3'
	11" BIRCH	S 22° W	38.9'
	9" BIRCH	N 41° W	38.7'
WP	11" SPRUCE	N 68° E	25.0'
	11" BIRCH	S 61° E	3.7'
	9" SPRUCE	N 58° W	28.7'
C-3	10" BIRCH	N 47° E	32.7'
	11" SPRUCE	S 4° W	37.6'
	16" SPRUCE	N 7° W	17.0'
WCMC-4	14" SPRUCE	N 6° E	62.8'
	6" SPRUCE	S 88° 30' E	36.8'
	12" SPRUCE	S 23° E	41.5'

**NOTES:**

- THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE MINIMUM ACCURACY OF THE FIELD SURVEYED TIE TO THE BASIS OF COORDINATES, EXCEEDS 1:5,000.
- ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50.00') EASEMENT EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED FOR THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A. S. 19.10.010.
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH RP-91 90-317, AND A.S. 38.05.077. (SLA 1981).
- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND ALL DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- THE "NATURAL MEANDERS OF THE LINE OF ORDINARY HIGH WATER FORMS THE TRUE BOUNDS OF ASLS 90-317. THE APPROXIMATE LINE OF ORDINARY HIGH WATER AS SHOWN, IS FOR AREA COMPUTATIONS ONLY, WITH THE TRUE TRACT CORNERS BEING ON THE EXTENSION OF THE TRACT SIDE LINES AND THEIR INTERSECTION WITH THE NATURAL MEANDERS.
- SET FLANGED MAGNETIZED ALUMINUM MONUMENT 3 1/4" CAP, 2-3/8" o.d. PIPE, 30" LONG, BURIED 26" DEEP.
- THE EXISTING CLAIMANTS' CORNERS WERE RECOVERED AND USED TO CONTROL THE LOCATION OF THE TRACT BOUNDARIES.



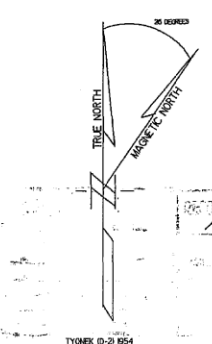
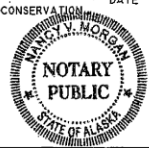
**BASIS OF COORDINATES**

WCMC-1 TR. E ASLS 84-108  
 LAT: 61° 43' 55.744" N  
 LONG: 150° 39' 29.293" W  
 (N.A.S. 27)  
 (AS COMPUTED FROM WCMC-4, TRACT C,  
 USING RECORD DATA PER A.S.L.S. 84-108)  
 FILED 6-17-85, PLAT NO. 85-153,  
 ANCHORAGE RECORDING DISTRICT

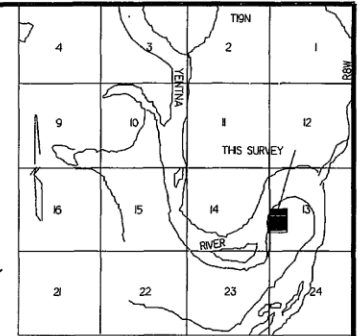
**WASTEWATER DISPOSAL**

WASTEWATER TREATMENT AND DISPOSAL SYSTEMS MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING.  
*D. E. ...* 8/6/93  
 NAME AND TITLE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVING OFFICIAL



93-81  
 RECORDED FILE 20-CC  
 Anch  
 Aug 19, 93  
 10:59 A  
 AS/DL



**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND AND THAT THE STATE OF ALASKA IS OWNER OF A.S.L.S. NO. 90-317 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE TO PUBLIC OR PRIVATE USE AS NOTED. ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.  
 DATE: Aug 17, 1993  
*[Signature]*  
 DIRECTOR, DIVISION OF LAND

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO ME THIS 17TH DAY OF August 1993  
 FOR ROM SWANSON  
*[Signature]*  
 NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES 12-10-96



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA. THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 8/6/93 REGISTRATION NUMBER: 6471-S  
*[Signature]*  
 REGISTERED LAND SURVEYOR

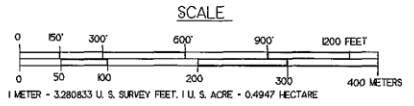


**LESSEE CERTIFICATE**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.  
 ASLS NO. 219022 *[Signature]* Aug 6, 1993  
 DAISY L. JENNINGS

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO ME THIS 6 DAY OF August 1993  
 FOR Daisy L. Jennings  
*[Signature]*  
 NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES March 12, 1997



DATE OF SURVEY Beginning <u>Sept. 20, 1991</u> Ending <u>Sept. 12, 1992</u>	NAME OF SURVEYOR GERALD D. JENNINGS P.O. BOX 670729 CHUGIAK, ALASKA 99567
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY NO. 90-317	
WITHIN UNSURVEYED SECTIONS 13 & 14, TRACT A. T. 19 N., R. 8 W., S. M., AK. ANCHORAGE RECORDING DISTRICT	
DRAWN BY: G.D.J. DATE: 4/20/93	APPROVAL RECOMMENDED: <i>[Signature]</i> 8-17-93 STATEWIDE PLATTING SUPERVISOR DATE
SCALE: 1"=300'	CHECKED: <i>[Signature]</i> FILE NO. ASLS. 900317