

**WATER SUPPLY & SEWAGE DISPOSAL**

NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THESE SYSTEMS.

**CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

THIS SUBDIVISION HAS BEEN REVIEWED IN ACCORDANCE WITH 18 AAC 72.0 CS AND IS APPROVED, SUBJECT TO ANY NOTED RESTRICTIONS.

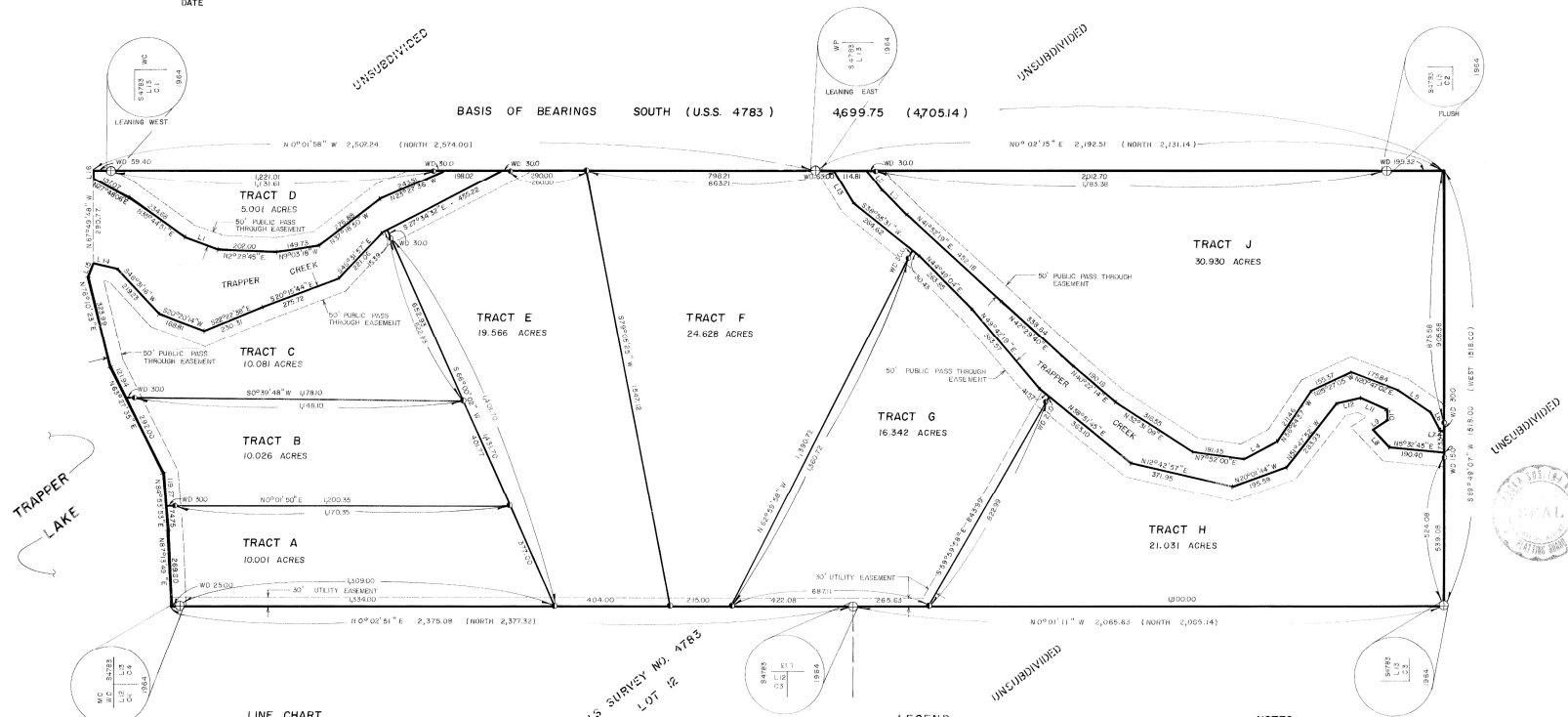
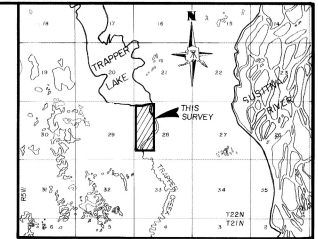
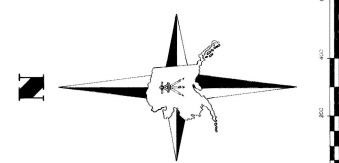
Signature: Re E. P. ...  
 TITLE: District Supervisor  
 DATE: Oct 5, 1987

**BENEFICIARY**

WILLIAM E. GRANGER, S.W.P.  
 ALASKA NATIONAL BANK  
 3001 O STREET  
 ANCHORAGE, ALASKA 99503

**NOTARY ACKNOWLEDGEMENT**

PERSONALLY APPEARED WILLIAM A. GRANGER  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th of Feb.  
 1987  
 Signature: Charlotte A. ...  
 NOTARY PUBLIC BY COMMISSION EXPIRES



**LINE CHART**

LINE	BEARING	DISTANCE
L1	N 21° 10' 25" E	124.43
L2	N 31° 14' 31" E	96.08
L3	N 44° 55' 59" E	114.00
L4	N 27° 42' 10" W	131.87
L5	N 34° 40' 46" E	133.93
L6	N 60° 44' 46" E	77.48
L7	N 4° 33' 34" E	10.43
L8	N 47° 36' 58" E	81.29
L9	S 34° 05' 44" E	60.27
L10	N 86° 33' 28" E	36.83
L11	N 24° 11' 23" E	101.49
L12	N 12° 58' 45" W	84.36
L13	S 59° 29' 05" W	134.14
L14	S 13° 33' 04" W	85.37
L15	S 68° 30' 15" W	48.94
L16	WEST	32.93

- LEGEND**
- ⊕ FOUND STANDARD 3 1/4" B.L.M. BRASS CAP MONUMENT.
  - ⊙ SET 1 1/2" AL CAP ON 5/8", 30" REBAR, FLUSH.
  - WD WITNESS DISTANCE.
  - Ⓢ RECORD INFORMATION PER US SURVEY NO 4783, ALASKA MAY 12, 1964.
  - 2,507.24 MEASURED DATA THIS SURVEY.

- NOTES**
- MEANDERS SHOWN WERE LOCATED THIS SURVEY AT LINE OF MEAN HIGH WATER.
  - THERE MAY BE FEDERAL STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCELS OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
  - DEPENDENT UPON SPECIFIC SITING OF WASTEWATER DISPOSAL SYSTEMS, A WATER TABLE OF SHALLOW TO MODERATE DEPTH MAY BE ENCOUNTERED, NECESSITATING THE USE OF SHALLOW TYPE SOIL ABSORPTION SYSTEMS IN ORDER TO OBTAIN THE REQUIRED FOUR (4) FOOT MINIMUM VERTICAL SEPARATION BETWEEN THE BOTTOM OF THE SYSTEM AND THE SEASONAL HIGH WATER TABLE.
  - NO PART OF A SUBSURFACE SEWER SYSTEM SHALL BE CLOSER THAN ONE HUNDRED (100) FEET FROM ANY BODY OF WATER OR WATER COURSE.
  - AT THE TIME OF FILING, ACCESS IS BY FLY-IN/BOAT-IN ONLY.
  - ALL LOTS HAVE AT LEAST 40,000 SQUARE FEET OF USEABLE AREA PER M.S.B. GRADUANCE.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MATANUSKA-SUSTINA BOROUGH, ALL AREAS DESIGNATED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THROUGHWAYS, PARKS AND OTHER PUBLIC AREAS SHOWN HEREON.

I (WE) HEREBY AGREE TO THIS PLAT AND TO ANY RESTRICTIONS OR COVENANTS APPEARING HEREON AND ANY SUCH RESTRICTIONS OR COVENANTS SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

DATE: 11/17/87  
 Signature: Barbara Suttnerworth Vokker  
 BARBARA SUTTNERWORTH VOKKER  
 PO BOX 385  
 ANCHORAGE, ALASKA 99500

**NOTARY ACKNOWLEDGEMENT**

PERSONALLY APPEARED BARBARA SUTTNERWORTH VOKKER  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th day of Nov  
 1987  
 Signature: William A. Granger  
 NOTARY PUBLIC BY COMMISSION EXPIRES

**CERTIFICATE OF APPROVAL BY THE COMMISSION**

I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSTINA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING BOARD BY PLAT RESOLUTION NO. 87-28 DATED 10/27/87 AND THAT THE PLAT DRAWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE HEREIN DISTRICT IN WHICH THE PLAT IS LOCATED.

Signature: William A. Granger  
 DATE: 10/27/87  
 PLANNING DIRECTOR  
 MATANUSKA-SUSTINA BOROUGH  
 ATTEST: William A. Granger  
 PLATTING CLERK

**CERTIFICATION OF PAYMENT OF TAXES**

I HEREBY CERTIFY THAT ALL CURRENT BOROUGH TAXES AND SPECIAL ASSESSMENTS, THROUGH 1986, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.

Signature: William A. Granger  
 DATE: 10/27/87  
 BOROUGH TAX COLLECTION OFFICIAL

**CERTIFICATE OF REGISTERED LAND SURVEYOR**

I, William A. Granger, CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF LANDS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE DISTANCES AND BEARINGS SHOWN CORRECTLY AND THE ERROR OF CLOSURE FOR FIELD TRAVERSES DOES NOT EXCEED ONE PART IN 5000, AND THAT ALL PERMANENT CONTROL POINTS, MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND MARKED AS SHOWN.

Signature: William A. Granger  
 REGISTERED LAND SURVEYOR

PLAT OF  
**TRACTS A, B, D, E, F, G, H & J**  
**SOUTH SHORE TRAPPER LAKE**  
**SUBDIVISION**  
 LOT 13 US SURVEY 4783  
 LOCATED IN SEC 28, T22N, R54W, 34N TALEKETHA RECORDING DISTRICT, ALASKA  
 CONTAINING 60.054 ACRES

**LOUNSBURY & ASSOCIATES, INC.**  
 ENGINEERS PLANNERS SURVEYORS  
 723 WEST 6th AVENUE ANCHORAGE ALASKA 99501 (907) 272-5461  
 DATE: JANUARY 26, 1987 SCALE: 1" = 200'  
 DRAWN BY: PLT SHEET: I OF I  
 CHECKED BY: GEL GRID: FD BK 86-072